| ELECTRIC   | AI DEDMIT                        |                                    | a crue. The bar  | PERMIT NO.                          |  |
|--|----------------------------------|------------------------------------|--|-------------------------------------|--|
| ELECTRIC.  | AL PERIVIT                       | 30 S                               | Borough of Clifton Heights, Pa 30 South Springfield Road |                                     |  |
| White - Departmental Pink - Contractor Canary - Inspection Agency Goldenrod - Job Site                 |                                  | Clifton Heights, PA 19018 623-1000 |  | FEE                                 |  |
| OCATION  |                                  | USE OF PREMISES                    | a ·  |                                     |  |
| AME OF INSTALLER   | TALLER PH.# ADDRESS OF INSTALLER |                                    | ZONING DISTRICT  |                                     |  |
| AME OF OWNER   | P H. #                           | ADDRESS OF OWNER                   | DISTRICT NO.   |                                     |  |
| NSPECTING AGENCY FOR INSPECTION  |                                  |                                    |  | CERT. OF OCCUP. NO.                 |  |
| 1 FAMILY 2 FAMILY  | 3 FAMILY APT.                    |                                    |  | REPLACE- NEW CON-<br>MENT STRUCTION |  |
|  | BURNING GAS BE EQUIP             | JRNING ELECTRIC HEAT               | OTHER<br>(SPECIFY)                                       | DATE ISSUED                         |  |
| TYPE OF ELECTRICAL WORK  |                                  |                                    |  |                                     |  |
|  |                                  |                                    |  | N.                                  |  |
|  |                                  |                                    |  |                                     |  |
|  |                                  |                                    |  |                                     |  |
|  |                                  |                                    |  |                                     |  |
|  |                                  |                                    |  |                                     |  |
|  |                                  |                                    |  |                                     |  |
|  |                                  |                                    |  |                                     |  |
| I HEREBY CERTIFY THAT THE STATEMENTS CONTAINED HEREIN ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. |                                  |                                    |  | DATE COMPLETED                      |  |
|  | (Applicants Signature)           |                                    | Approved By  |                                     |  |